



P. O. Box 12275, Jacksonville, NC 28546-2275 * Fax: 910-355-9111
 Websites: www.mayfieldsmartialartsacademy.com * www.mojjio.com * mojjio_sensei@hotmail.com

Sergeants Major Mayfield's
1st Annual Gunnery Sergeant Ernest C. "Judo" Jones Open Judo Championships
&
Military & Police Open Judo Team Championships, Blind & Low-Vision Championships,
Patriotic Tribute (Honoring all of our fallen heroes and heroines)
AND
National USA Judo Referee Examinations and Certifications and Clinics



Jacksonville Commons Recreation Center, 100 Recreation Loop, Jacksonville, North Carolina 28541

Sanctioned by: USA Judo # 2015-01-02

Tournament Director(s): Mrs. D. M. Maisha Mayfield

Operations: Mr. Kurt Tamai (Shufu)

Date(s): Friday, Saturday, and Sunday, **February 27, 28, & March 1, 2015.** **Tournament date is Saturday, February 28, 2015. ***** Deadline for early registration is Sunday, February 15, 2015. After this date fees in RED will be assessed. *******

Fees: All Divisions are thirty-five (\$35.00)(\$45.00) and fifteen (\$15.00)(\$20.00) per each additional division. **Junior and Senior athletes who are able to show proof that they are on the current USA Judo Elite Athlete Roster will be exempt from entry fees.** Uncontested Competitors will receive medals. However, all efforts shall be made to create at least two (2) matches, as long as the directors, coaches,



and/or parents agree. Kata entry fees are **forty (\$40.00)(\$50.00) dollars**, plus **ten (\$10.00)(\$15.00)** for additional katas. If **uke** becomes the **tori**, this constitutes an additional kata and the **ten dollar (\$10.00)** fee will apply. Referee Exam/Clinic Fees established by the Referee Commissioners and are payable to "USA Judo".

Payment: Payment may be in cash, check, money order, or certified bank drafts.

Admission: Free

Registration & Weigh-In: Registration & Weigh-In for the tournament will commence at 5:00 PM on Friday, **February 27, 2015 at the Host Hotel and terminate at 9:00 PM**. The Referee Clinic registration will also commence at the same location at 5:00 PM and terminate at 6:00 PM when the Referee Clinic commences. The Referee Clinic will terminate at 9:00 PM. The tournament registration and weigh-in will recommence at 7:00 AM on Saturday, February 28, 2015 at the venue and terminate at 9:30 AM for all categories. Kata, Team, and all Blind and Low-Vision matches will commence at 10:00 AM, if ready.

Requirements: All competitors are required to be members of either, USA Judo, USJF, or USJA, or possess a "Letter of Authorization to Compete/Participate" (In English) from their appropriate Federation. All

Applicants for USA Judo National Referee Examination & Certifications are required to have a valid **USA Judo Membership**. Applications for each of the above organizations will be available at the Registration Desk.

HOST HOTEL: Sleep Inn & Suites, 129 Circuit Lane, Jacksonville, NC 28546 – (910) 478-0099; (910) 478-0074; email: GM.NC380@choicehotels.com. Call early for "Special \$70.00 "Judo Rates". Rooms will go fast. **Tournament organizers will provide a complementary double room for each ten (10) individual same team competitors, kata teams included, for overnight guests.**

Contest Rules: ***This is a National Referee Testing Site and current IJF (International Judo Federation) Rules shall govern this competition, with modifications to disallow arm locks to novice (below Brown Belt) seniors, and for juniors, no chokes below the age of thirteen (13) .*** The Operations Center/Table must ***immediately*** be made aware of withdrawals. ***Those who perform Prohibited Acts (regardless of age or experience) are subject to Han so ku make (Disqualification). Flagrant violators may be subject to expulsion from the entire venue, parking lot included. Please remember that this is Judo(The GENTLE WAY). Thank you.***

Modification: Juniors age twelve (12) and below will receive one (1) "warning" and/or "briefing" and a "Shido" for less severe prohibited acts such as grasping or attacking below the belt level. After that one "warning" and/or "briefing", the Han so ku make (disqualification) shall be awarded. However, severe violations of prohibited acts are to be dealt with in accordance with their severity, regardless of the age of the competitor.

New gi measurement requirements will NOT be strictly enforced. However, no gi shall be allowed to exceed the minimum previous requirements for competition. A Sokuteki measuring device and a copy of



the IJF Rules will be located upon a common table for general use by all coaches and competitors alike. However, it is the individual competitor and coach/parent or guardian responsibility to ensure compliance with all regulations and rules prior to their competitor or themselves bowing upon the competition area.

Notes:

- There will be an allowable **ten (10) pound** maximum or **ten percent (10%)** weight difference for **juniors** or **fifteen (15) pounds** or **fifteen percent (15%)** difference for **seniors**. The Tournament Director, Competitor, and Coach/Parent Team must agree on all exceptions.
- Elimination or pool systems are subject to change on the day of the tournament depending upon the number of competitors registering for the competition.
- Contestants may compete in only two divisions plus an Open Division if there is an interest. Proper registration fees and remittances are **non-refundable**. **A Medal WILL be awarded if there is no competitor. It is not the fault of that competitor and they will be declared the Uncontested Champion of their registered division(s).** *Competitors, coaches, and parents are very strongly encouraged to be present for the "Referee Meeting & Rules Clinic" on the mat at 9:00 AM on Saturday, February 28, 2015.*
- All are humbly encouraged to participate in our **"PATRIOTIC TRIBUTE & CEREMONY OF THE ASHES."** Please submit the name(s) of your "Patriot" along with a tax-deductible contribution to help MOJJJO help to continue to assist our Veterans, Active Duty Service Members, Wounded Warriors, Families, and American Amateur Athletes. See attached, flyer or consult our www.mojjjo.com or www.mayfieldsmartialartsacademy.com websites for details.
- Contact Sergeant Major E. L. Beshimentob Mayfield, USMC, Retired, at the above addresses and numbers for more information and assistance.
- **All competitors MUST have a White judo gi, a white obi, and a blue obi as MINIMUM REQUIREMENT for competition.** A limited amount of new and used GIs and obis will be available for sale on a "First come - first served!" basis.
- **CUSTOM IMPRINTED "Judo Jones" commemorative tee shirts will also be available on site.**

Elimination: *Double elimination or modified pool system.*

Match Times: *Three (3) minutes for Junior's and Masters, with one (1) minute for Golden Score. The matches are five (5) minutes for Senior Men and four (4) minutes for Senior Women. There is no time limit for Golden Score for Senior Men and Women.*

Awards: There will be medals for First Place (5 points), Second Place (3 points) and Third Place (1 point) winners. There will be a Junior Team and Senior Team Award, based upon the above point system.

Venue: *Jacksonville Commons Recreation Center, 100 Recreation Loop, Jacksonville, North Carolina 28541.*

Chief Referee: *Dr. Gary Berliner & Evaluators: Jimmy Takemori Sensei, Mr Robert "Bobby" Donaldson; Mr. Karl Tamai Referee Consultant*



- ***MOJJJO thanks each of you in advance for coming or at least passing the word. MOJJJO also thanks those of you who serve, shall serve or have served in our military services, or lost loved ones in our Armed Forces, their families, and those who provide the support services to our Fighting Forces. Our thoughts and Prayers are with you always.***

May God, or your Higher Power, watch over you and your loved ones.

Best of luck and, “Gam bate Kudasai!”

D. M. Maisha & Sergeant Major E. L. Beshimentob Major Mayfield



2015
"PREPARATION, CLINIC, TRIBUTE, AND JUDO JONES SHIAI"
SCHEDULE OF EVENTS

February 27, 2015

- 1300 Tour of Wounded Warrior Battalion - East
- 1600 Join Working Party and pack up and prepare venue for tournament
- 1700 Register for Referee Exam, tournament, and Weigh-In for tournament at Host Hotel (Sleep Inn & Suites on Circuit)
- 2100 Set up venue and meal with Chief Referee & Commission plus interested Referee candidates.

February 28, 2015

- 0600 Detail to chow at McDonald's and to venue to stand by to open doors at 0645.
- 0700 Registration and Weigh-Ins at the venue in "The Commons"
- 0720 Depart Commons for the Memorial Gardens and meet GRAND MARSHALL - Sheriff Ed Brown, Retired
- 0745 Commence Wreath Laying Ceremony, Candle Lighting, & Ceremony of the Ashes
- 0900 Referee Meeting @ Venue (Competitors, Coaches, Parents, & Spectators encouraged to attend)
- 0930 Registration and Weigh-Ins terminate
- 1000 Opening Ceremony and competitions begin (Invocation – Sheriff Brown, Retired)
- TBD- Secure mats, equipment, and Troops.
- 2230 Assemble and obtain roster and head count for bus riders
- 2300 Departure to Arlington in The Commons Recreation Center Parking Lot.

March 1, 2015

- TBA Breakfast in route to Arlington (water on bus, breakfast, and dinner Included in the \$150.00 ticket price)
- 0700 Arrive at Arlington and report to The Tomb Guard of the Tomb of the Unknowns for personal orientation
- 0815 Observe Changing of the Guard and Wreath Laying Ceremony
- 0915 Lay the Wreath & conduct Ceremony of the Ashes
- 1030 Arrive at Lincoln Memorial and conduct the Ceremony of the Ashes
- 1100 Depart for Memorial of the Marines (Iwo Jima Statue) for our final Tribute and Ceremony of the Ashes
- 1200 Quantico for Museum of the Marines
- 1600 Depart Quantico and consume Evening Meal (included in the \$150.00 price) in Fredericksburg, VA
- 2300 Arrive at "The Commons" Recreation Center Parking Lot
 - Seats on the bus are merely \$150.00 each, which includes water and two sit-down meals. If you cannot personally make the trip, please sponsor a Marine, Sailor or Veteran.
 - Go to www.moijjo.com and use our convenient "Credit Card or PayPal" feature right away. With reservations made by January 31, 2015, please include your t-shirt size to receive a complementary and commemorative Gunnery Sergeant Ernest C. "Judo" Jones Day t-shirt.
 - You owe this trip to yourself. It is a unique once in a lifetime event for the entire family. Gunnery Sergeant Ernest C. "Judo" Jones would appreciate it, we promise!

MRS. MAYFIELD AND I ALSO THANK YOU FOR YOUR SERVICE AND YOUR PATRIOTISM. HOW MAY WE HELP YOU?

Call us at: (910)-355-9206; (910)-330-1352; or (910)-330-1467; www.mayfieldsmartialartsacademy.com or www.moijjo.com.

Make it happen and take care!



2015
Sergeant Major Mayfield's
1st Annual Gunnery Sergeant Ernest C. "Judo" Jones Open Judo Championships

&
Military, Police, & Firemen & Firewomen Open Judo Team Championship, Blind & Low-Vision Championships, Patriotic Tribute (Honoring all of our fallen heroes and heroines, and

National USA Judo Referee Examination and Certification Clinic

Entry Form

(Please Print Clearly)

Junior/Senior/Masters or Coach (circle one)

Payment type: Cash/Check #: _____ made out to **"MOJJJO"** Amount: \$ _____.00

Male/Female

Name

Address: _____
Last First Middle

Street City State Zip Code
 Phone () _____ Website: www _____ @ _____ .com
 Email: _____ @ _____ .com
 Date of Birth _____ Age _____ Judo Rank _____ Belt Color _____

USJA/USJF/USJI (USA JUDO) # _____ Expiration _____ Weight _____
 Dojo/Club: _____ Phone () _____
 Instructor _____ Contact and location Information _____

Website: www. _____ @ _____ .com and Email: _____ @ _____ .com

DIVISION(S) YOU WILL COMPETE IN

(Senior Weights are in kilograms as per the IJF Rules)

Junior Boy/Girl: Age _____ Weight _____ (Light/Medium/Heavy or Regular Weight Divisions)

Masters Men/Women: Age _____ Weight _____ (Light/Medium/Heavy or Regular Weight Divisions)

Senior Divisions will be contested according to IJF weight categories as follows:

Senior Female: 44kg 48kg 52kg 57kg 63kg 70kg +78kg Open

Senior Male: 60kg 66kg 73kg 81kg 90kg -100kg +100kg Open

NOTE: The Tournament Director reserves the Right to alter or change any division to establish a more equitable competitive division. All changes will be a collaborative with coach (with appropriate written Power of Attorney) and/or parent, or the actual competitor prior to the actual change.

No arm bars for senior novice (those below the rank of Brown Belt). No chokes upon juniors younger than 13 years-old.

WARNING!

WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the **United States Judo Federation, Inc., USA Judo, United States Judo, Inc., United States Judo Association, Inc., City of Jacksonville Parks & Recreation Department, and MOJJJO: (United States Military Outreach Judo & Jiu Jitsu Organization), Inc., Db, Mayfield's Martial Arts Academy, aka, THE ACADEMY),**

I _____ agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.

2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.

3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.

4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, **TBI (Traumatic Brain Injury)**, illness, disease, permanent disability, or death.

5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., USA Judo, United States Judo, Inc., United States Judo Association, Inc., City of Jacksonville Parks & Recreation Department, and MOJJJO: (United States Military Outreach Judo & Jiu Jitsu Organization), Inc., Db, Mayfield's Martial Arts Academy, aka, THE ACADEMY)**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, **TBI (Traumatic Brain Injury)**, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

I READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.

Participant

Participant's Signature

Date

FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT TIME OF REGISTRATION)

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Legal Guardian

Parent/Legal Guardian's Signature

Date



2015 Military, Police, & Firemen & Firewomen Judo Open & Team Championships in Conjunction with the

1st Annual Gunnery Sergeant Ernest C. "Judo" Jones Open Judo Championships

SANCTION: USA JUDO # 2015-01-02

Open to all following participants:

1. Active Duty, Reserve, National Guard, or Retired from all Armed Services
2. Dependents of Military Personnel (18 years or Older)
3. Department of Defense employees
4. U. S. Police Officers or State Department Officers Active, Firemen and Women, Reserve, or Retired and
5. Cadets at the U. S. Service Academies as well as in the Reserve Officers' Training Corps (ROTC)

Date: 28 February 2015

Location: Jacksonville Commons Recreation Center, 100 Recreation Loop, Jacksonville, NC 28541

Tournament Headquarter Hotel: Sleep Inn& Suites, 129 Circuit Lane, Jacksonville, NC 28546

Ask for the "MOJJJO Judo Rate": (910) 478-0099 or (910) 478-0074. Judo rates are: \$70.00 plus tax. Reserve early because rooms may go quickly.

Venue: Jacksonville Commons Recreation Center, Center, 100 Rec Recreation Loop, Jacksonville, NC 28546

General Information:

- Current IJF Rules will be enforced.
- Competition format is IJF Team Rules and Modified Double Elimination with smaller division (5 competitors or less) competing in Round Robin Format and Teams consisting of not less than 5 competitors including at least one female.
- Gi control will be modified to allow for the measurements prior to the current rules at a minimum.
- There will be no arm locks performed in the novice (below Brown Belt) divisions for seniors or chokes for juniors 12 years of age and younger.
- All competitors must present a valid USA Judo USJF, or USJA card prior to competition. Membership application will be available at the registration tables but it is recommended that you go online and bring a copy of your card or registration with you.
- For juniors 12 and under, there will be one (1) "warning" or "briefing" for Prohibited Acts such as grabbing below the belt before administering the disqualification (Han so ku make)
- **To compete in a second division you must fill out a second entry form and apply appropriate entry fees. Competitors are restricted to competition in two (2) divisions except for the Open Division if an interest is established.**



Military, Firemen & Firewomen, & Police Open Judo Team Championships

REGISTRATION & WEIGH-IN DATES AND TIMES: Friday, February 27, 2015 at Host Hotel from 1700 until 2100 and Saturday, February 28, 2015 at venue from 0700 until 0930 at Jacksonville Commons Recreation Center, Jacksonville, NC 28541 venue

DIVISION(S) YOU WILL COMPETE IN

(Senior Weights are in kilograms as per the IJF Rules)

Senior Divisions will be contested according to IJF weight categories as follows:

Senior Female: 44kg 48kg 52kg 57kg 63kg 70kg +78kg Open

Senior Male: 60kg 66kg 73kg 81kg 90kg -100kg +100kg Open

Depending upon number of entrants, weight divisions may be divided into Light, Medium, & Heavy to ensure competition opportunities.

Any questions can be directed to tournament coordinator or SergeantMajor_of_Marines@hotmail.com or call: [\(910\)-330-1352](tel:(910)-330-1352).



ENTRY FORM
2015 Military, Police, & Firemen & Firewomen Judo Open
& Team Championships
SANCTION: USA JUDO # 2015-01-02

Location: Jacksonville Commons Recreation Center, 100 Recreation Loop, Jacksonville, NC 28546

Date: 28 February 2015

Eligibility: Active Duty, Reserve, National Guard, or Retired from U. S. Armed Services.

1. Dependents of Military Personnel that are (18 years or Older), Current, Reserve or Retired Department of Defense Employees
2. Active, Retired or Reserve U. S. Police Officers or Fireman or Woman.
3. Cadets at the Service Academies as well as in the Reserve Officers' Training Corps (ROTC)

Please print neatly or type:

Name		Age	Sex (Circle one): MALE / FEMALE
Address	City	State	Zip
Phone ()	Birth Date	E-Mail	
Weight	Belt/Judo Rank	Club	Instructor
Club Address	City	State	Zip
<p>Judo/Service Membership:</p> <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="text-align: center;"> <p># Service ID</p> </div> <div style="text-align: center;"> <p>Card # Expiration Dates:</p> </div> </div> <p style="text-align: right; font-size: small;">Note: you must present proof of affiliation with or at registration</p>			

ENTRY FEE: \$65

Make Check payable to: "MOJJJO, Inc."

Register Online at www.mojjjo.com or www.mayfieldsmartialartsacademy.com

Mail to: MOJJJO, Inc., P. O. Box 12275, Jacksonville, NC 28546-2275 prior to February 15, 2015

Tournament Director:

Direct questions to Tournament Director: D_M_Maisha_Mayfield@hotmail.com or mojjjo_sensei@hotmail.com, or by calling: 910-330-1467 or 910-330-1352.

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I _____ agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.

2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.

3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.

4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, **TBI (Traumatic Brain Injury)**, illness, disease, permanent disability, or death.

5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., USA Judo, United States Judo, Inc., United States Judo Association, Inc., City of Jacksonville Parks & Recreation Department, and MOJJJO: (United States Military Outreach Judo & Jiu Jitsu Organization), Inc., Db, Mayfield's Martial Arts Academy, aka, THE ACADEMY)**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, **TBI (Traumatic Brain Injury)**, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

I READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.

Participant

Participant's Signature

Date